

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
G00350/US

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Frederick Uchman

For: **Constant Velocity Joint and Wheel Hub Assembly**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EU587504935US**
- ☒ Five (5) sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **Assignment Recordal; Assignment; and Postcard**

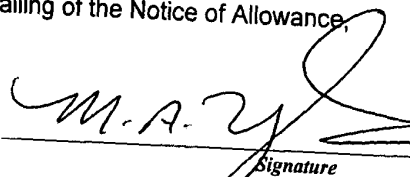
22241 U.S. PTO
10/632309
08/01/03

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims		- 20 =	0	x \$18.00	\$0.00
Indep. Claims		- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
					\$0.00
BASIC FEE					\$750.00
TOTAL FILING FEE					\$750.00

- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **07-1360** as described below.
 - ☒ Charge the amount of **\$750.00** as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **August 1, 2003**


Signature

Mick A. Nylander (Reg. No. 37,200)
GKN Automotive, Inc.
3300 University Drive
Auburn Hills, MI 48326
Phone: (248) 377-1290
Fax: (248) 377-1404

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Frederick Uchman**

Docket No.

G00350/US

Serial No.

N/A

Filing Date

August 1, 2003

Examiner

N/A

Group Art Unit

N/A

Invention: **Constant Velocity Joint and Wheel Hub Assembly**

I hereby certify that the following correspondence:

Transmittal Letter; Patent Application (17 pages); Five (5) sheets of drawings; Assignment Recordal; Assignment; Declaration; Information Disclosure Statement and References; and Postcard*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

August 1, 2003*(Date)***Mick A. Nylander***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EU587504935US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**